

**First Saturday in November**  
**St. Raphael, Bishop of Brooklyn**  
**Glory/Both now at the Litia**

Tone 5  
 Plagal First Mode

Chadi Karam

Glo - - - - ry to the Fa - ther, and  
 to the Son, and to the Ho - ly Spir - it.  
 En - light - ened by the mem - o - ry of ho - ly  
 Raph - a - el, we cel - e - brate his  
 sa - - - cred, his sa - cred feast. For,  
 hav - ing been made di - vine - ly wise,  
 (ise) he draw - eth us all in - to  
 Christ's net as he en - treats Great  
 Mer - cy for our souls.

## Theotokion

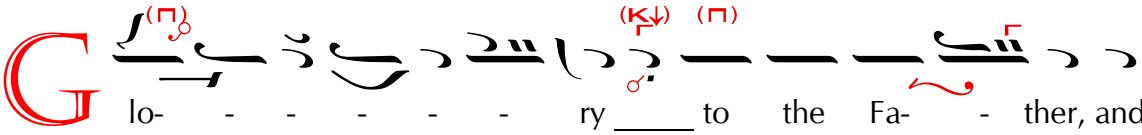


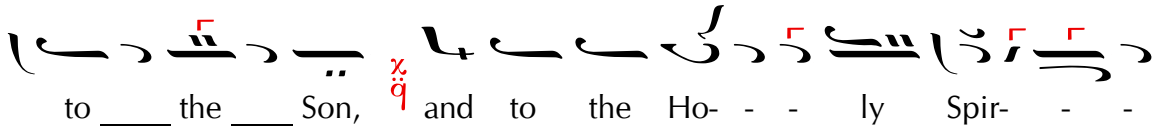
Both now and ev - er, and un - to ag - es of  
ag - es. A - men.  
We faith - ful Chris - tians call thee  
bless - ed, O Vir - gin The - o - to - kos,  
and we right - ly glo - ri - fy  
thee as our un - shak - a - ble  
for - tress and in - vin - ci - ble  
ram - part, our un - fail - ing pro - tect - ress and the  
ref - uge of our souls.

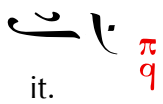
# DOXASTIKON AT THE LITIA

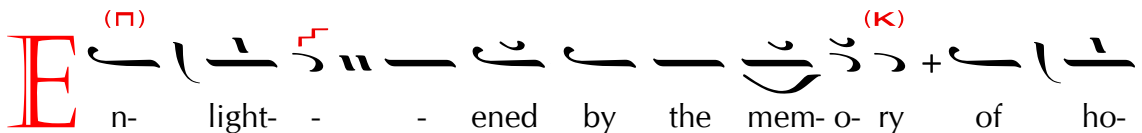
Plagal First Mode

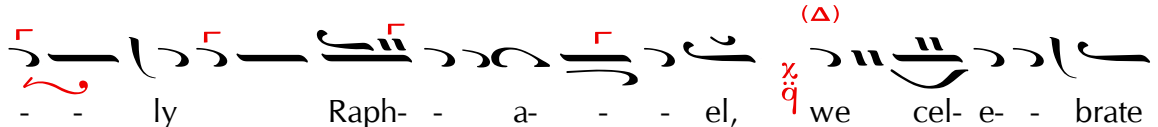
ᾠχος λ π q Πα



  
 lo- - - - - ry \_\_\_ to the Fa- - ther, and



  
 to \_\_\_ the \_\_\_ Son, and to the Ho- - - ly Spir- - -

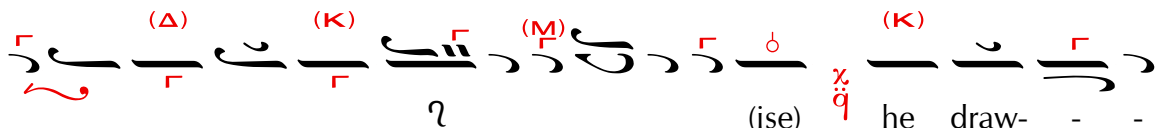

  
 it.

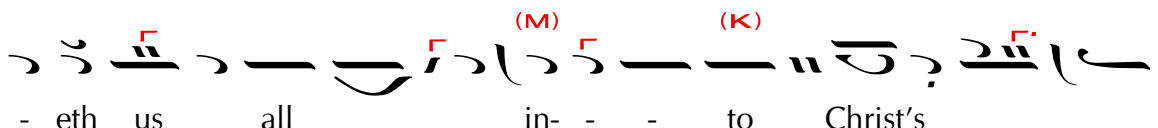

  
 n- light- - - - - ened by the mem- o- ry of ho-


  
 - - ly \_\_\_ Raph- - a- - - el, we \_\_ cel- e - - brate


  
 \_ his sa- - - - cred, \_ his sa- - - cred \_


  
 feast. For, hav- ing been \_\_\_ made di- vine- - ly \_\_\_ wise,


  
 \_\_\_ (ise) he draw- - -


  
 - eth us \_\_\_ all \_\_\_ in- - - to \_\_\_ Christ's \_\_\_



# THEOTOKION

(same mode)

Ἦχος λ̣ π̣ ἴ Πα

**B** <sup>(Π)</sup> <sup>(Δ)</sup>  
oth now and ev- - - er, and un- to ag- -

<sup>(Π)</sup> <sup>π̣</sup>  
- - - es of ag- - - es. A- - - men.

**W** <sup>(Π)</sup> <sup>(Δ)</sup> <sup>π̣</sup>  
e faith- - - ful Chris- - - tians call thee

<sup>(Π)</sup> <sup>Δ</sup>  
\_ bless- - - ed, O Vir- - gin The- - o- to- - - kos,

<sup>(Κ)</sup> <sup>(M)</sup> <sup>(Δ)</sup> <sup>(Κ)</sup> <sup>π̣</sup>  
and we right- - ly glo- - ri- fy \_\_\_\_\_

<sup>(Δ)</sup> <sup>(M)</sup> <sup>(Κ)</sup> <sup>π̣</sup>  
\_\_\_\_\_ thee \_\_\_\_\_ as \_\_\_\_\_ our un-

<sup>(M)</sup> <sup>π̣</sup>  
shak- a- - ble \_\_\_\_\_ for- - tress and \_\_\_\_\_ in- - vin- - -

<sup>(Κ)</sup> <sup>(Δ)</sup> <sup>π̣</sup>  
- ci- - - ble ram- - - part, our un- fail- ing pro- tect- - -

<sup>(M)</sup> <sup>(Δ)</sup> <sup>(Π)</sup> <sup>(N)</sup> <sup>(Π)</sup> <sup>π̣</sup>  
ress and the ref- - uge of \_\_\_\_\_ our souls. \_\_\_\_\_