

First Saturday in November

St. Raphael, Bishop of Brooklyn

Glory/Both now at the Praises

Byzantine Chant Tone 5  
Plagal First Mode

(Byzantine notation begins after the 3rd page.)

Chadi Karam

D

First Saturday in November - St. Raphael of Brooklyn - Glory/Both now at the Praises - 2

*(hard chromatic)*

**G**

search - ing for his lost sheep in

wea - ri - ness and in pov -

- er - - - - - ty, in sleep - less - ness,

**D** **Un.**

thirst and hun - ger. He be -

- came the shep -

**Un.** *(hard chromatic)* **G**

- - - herd of the lost sheep in A - mer - i -

**D** **A**

- ca, so let us cry out un - to him: O our Fa -

- - - - - our Fa - - - - - ther,

First Saturday in November - St. Raphael of Brooklyn - Glory/Both now at the Praises - 3

Un. G Un. G Un.  
in - ter - cede for the sal - va - tion of our souls.

D G D  
Both now and ev - er, and un - to ag - es of

ag - es. A - men.

D 3 G  
Be - neath thy com - pas - sion we take ref -

D G D  
- uge, O The - o - to - kos. De - spise

Un. (hard chromatic) A  
not our prayers in our ne - ces - si - ty,

G A Un.  
but de - liv - er us from harm, on - ly pure, on - ly

G D C D  
bless - ed one.

## DOXASTIKON AT THE PRAISES

Plagal First Mode

Ἦχος λ̣ π̣ ᾠ Πα

**G**lo- ry to the Fa-ther, and to \_\_\_ the \_\_\_ Son, and to the

Ho- - - ly Spir- - - it.

**T**o- day \_\_\_ is the day \_\_\_ we \_\_\_ hon- - -

or the ho- - - - - - ly hier - - - arch Raph-

a- - - el! Who \_\_\_ can \_\_\_ de- - scribe his man-

- - y sor- - - rows and his man- - y \_\_\_ la- - -

bors? Who \_\_\_ can \_\_\_ de- - scribe his man- - -

- - - y \_\_\_ pains? He jour-neyed \_\_\_ on land and \_\_\_ on

\_\_\_\_\_ the \_\_\_\_\_ sea, <sup>(Δ)</sup> search- ing \_\_\_\_\_ for \_\_\_\_\_ his \_\_\_\_\_ lost \_\_\_\_\_

sheep <sup>(K)</sup> in \_\_\_\_\_ wea- ri- - ness \_\_\_\_\_ and \_\_\_\_\_ in \_\_\_\_\_ pov- - -

- - er- - - - ? \_\_\_\_\_ ty, \_\_\_\_\_ in sleep- -

less- - - ness, <sup>(Π)</sup> thirst \_\_\_\_\_ and \_\_\_\_\_ hun- - - -

- - - - ger. <sup>(M)</sup> <sup>(K)</sup> He be- came \_\_\_\_\_ ?

\_\_\_\_\_ (me) <sup>(M)</sup> <sup>(Δ)</sup> <sup>(K)</sup> the shep- - - - - - - - -

herd \_\_\_\_\_ <sup>(M)</sup> <sup>(Δ)</sup> of the lost \_\_\_\_\_ sheep \_\_\_\_\_ in A- - mer- i- -

ca, \_\_\_\_\_ <sup>(Π)</sup> <sup>(Δ)</sup> so let us cry \_\_\_\_\_ out un- - to \_\_\_\_\_ him: <sup>(K)</sup>

O our Fa- - - - - - - , our Fa- - - - -

- ther, <sup>(M)</sup> <sup>(Δ)</sup> <sup>(M)</sup> <sup>(Δ)</sup> in- ter- cede \_\_\_\_\_ for \_\_\_\_\_ the sal- va- - tion of \_\_\_\_\_

