

First Saturday in November

St. Raphael, Bishop of Brooklyn

Glory (Doxastikon) at "O Lord, I have cried"

Byzantine Chant Tone 6
Plagal Second Mode

(Byzantine notation begins after the 3rd page.)

Chadi Karam

Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it.
Thy chil - dren praise thee, O e - qual - to - thē -
A - pos - tles, wise hier - arch of the Church of God in A -
mer - i - ca, ū - nit - er of thē
Or - tho - dox world, pro -
claim - er of the Truth, de - fend - er of
thē op - pressed, and the guard - ian of the Faith,
O our fa - ther and hier - arch Ra - pha - el.

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D **C** **D** **Un.** **A**
 A - mong the high - born thou didst be - have with
D **C** **D**
 dig - ni - ty, and a - mong the low - ly thou didst
C **D**
 show thy self low - ly, hav - ing in thy self the
A **Un.**
 gen - tle - ness of Christ. Thou wast a
A
 re - fuge from both dark - ness and an - guish,
D **G** *(Diatonic)*
 of - fer - ing di - rec - tion and nev - er o - ver - look - ing a
D
 call for help, and nev - er show -
Un. *(Soft chromatic: Gha is Bou)* **A**
 - ing re - spect of per - sons. Thou didst ex -
G **A** **F#** **Un.**
 - haust thy self on be - half of thy flock,

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G *(Diatonic)* D
 giv - ing to thy - self no re - pose and car - ing

A *(Diatonic)* G D
 not for the flesh,

think - ing on - ly of thy peo - ple's needs.

C D Un. *(Diatonic)*
 As thou now dost stand with thē An - gels and

A G A *(Diatonic-Ke is Pa)*
 Arch - an - gels, O ho - ly Ra -

(Soft chromatic-Ke is Dhi)
 pha - el, nev - er cease to

D
 in - ter - cede with Christ God for the wel - fare

Un. G A G A
 of the Church

D C D
 and the sal - va - tion of our souls.

DOXASTIKON AT "O LORD, I HAVE CRIED"

Plagal Second Mode

Ἦχος λ π Πα

G^(Π) lo- - - ry ^π to the Fa-ther, and to _____ the ___ Son, ^Δ
and to the Ho- - - ly Spir- - - it. ^π
T^(Π) hy ___ chil- - - dren ^(M) praise _____ thee, O ^(Δ) e-qual- to- - -
the- - - A- pos- - tles, ^(M) ^(Δ) wise ___ hier-arch of [♂] the ___ Church of ___
God ^(Π) in A- mer- - - - - - i- - ca, ^π u- nit- -
- - - er ^(K) of the Or- - - - - - tho-dox ___ world ^(Π)
? ___ (d), ^(Δ) ^(Π) pro-claim-er ___ of the ___ Truth, ___ de- fend- -
-er ___ of _____ the ___ op- pressed, ^(K) and the guard- -
ian of the ___ Faith, ^(Π) O our fa- - ther and hier- - arch Ra-

- pha- - - el. A- mong ___ the ___ high- - born thou
didst be- have ___ with ___ dig- - ni- - - ty, and a- mong
the low- - ly thou didst show thy- - - self ___ low- - - ly,
hav- ing in thy- self the gen- - - tle- - - ness of ___
___ Christ. Thou ___ wast a re- - - fuge from both ___ dark-
ness ___ and ___ an- - - guish, of- fer- ing di- rec- - - tion
and nev- er o- ver- look- ing ___ a call ___ for ___
___ help, and ___ nev- er show- - - ing ___ re- spect ___ of per-
___ sons. Thou ___ didst ex- haust ___ thy- -
- - - self on be- half ___ of thy ___ flock, ___

giving _____ to thy- self _____ no _____ re-

pose and car- ing not _____ for _____ the flesh, _____

_____ think- ing on- ly of _____ thy peo- - ple's _____ needs.

As thou now dost _____ stand _____ with the An- - - - gels _____

and Arch- - - an- - - - gels, _____ O ho- ly Ra- - -

- pha- - - - - el, _____ nev- er cease _____

to in- ter- cede _____ with _____ Christ _____ God _____ for the wel- fare _____ of

the _____ Church _____ and

the sal- va- - tion of _____ our _____ souls.