

March 11th

Our Father Among the Saints Sophronios, Patriarch of Jerusalem
Stichera at "O Lord, I have cried"

Byzantine Mode 4
Special Melody: *As one valiant*

Adapted by Dn. John El Massih

E Un.

1) By the fore-knowl-edge of our God, thou wast named for so -

E

- bri - e - ty, be - ing called So - phro - ni - os;

and in all thy deeds thou wast most so - ber and

right - eous, chaste and man - ly, and ver - y wise;

for thou wast crowned gen - 'ral - ly with all vir - tue of

ev - 'ry kind; and thou fit - ting - ly didst dis - trib - ute its

G

needs to ev - 'ry soul and bod - y, as an ar - bi -

E

- tra - tor ex - act and dil - i - gent in all things.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 0, 2/6/18, CAH

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9 **E** **Un.**



2) From a mouth of the - ol - o - gy, thou didst might - i - ly



E

thun - der forth doc - trines of the - ol - o - gy,



and didst clear - ly teach of the be - gin - ning - less



Fa - ther and the Son — co - be - gin - ning - less,



O all - blest So - phro - ni - os, with the Spir - it of



Ho - li - ness, co - e - ter - nal God: in a Trin - i - ty,



G

U - ni - ty; in U - ni - ty, a Trin - i - ty; the



E

One — God, in His es - sen - tial i - den - ti - ty.

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17 **E** **Un.**



3) Thou, O most wise, didst wise - ly__ teach that the Word, co - be -



- gin - ning - less with the Fa - ther and__ with - out



flesh, was joined to flesh with - out con - fu - sion or



change ac - cord - ing to__ His hy - pos - ta - sis,



two - fold in thē en - er - gies pro - per to__ the two



na - tures of which He is com - prised, yet He tru - ly ex -



G
- ist - eth un - di - vid - ed and is seen to be One



E
Per - son, al - though per - ceived__ as both God and man.