

September 16th

## Great-martyr Euphemia the All-praised Stichera at "O Lord, I have cried"

Byzantine Mode 4  
Special Melody: *As one valiant*

Adapted by Dn. John El Massih

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature. The melody is marked with 'E' and 'Un.' above the staff. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The score consists of eight lines of music, each with a corresponding line of lyrics. The final line of music ends with a double bar line. The lyrics are: 1) With the beau - ty of maid - en - hood and with drops of mar - tyr - ic blood, thou didst make thy soul bright - ly shine, and wast be - trothed to thy Cre - a - tor, Who kept thee in - cor - rupt, O all - glo - ri - ous, all - famed Mar - tyr, that in truth thou for ev - er shouldst dance for joy round a - bout His throne with thē ar - mies of an - gels and arch - an - gels, and the choirs of thē a - pos - tles, proph - ets, and mar - tyrs of Je - sus Christ.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 0, 8/15/18, CAH

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E Un.

2) Thou didst suf - fer up - on the wheel; thou didst wres - tle with

sav - age beasts; and in fire and wa - ter didst

thou tem - per thy mind; then thou, O vir - gin, didst

drown the prince of dark - ness cou - ra - geous - ly

in the streams of thine own blood, the Di - vine Spir - it

help - ing thee; and thou didst as - cend to the spir - i - tual

bri - dal cham - bers, off - 'ring as a dow - ry to thy

E

Bride - groom thy toils and pains, O Eu - phe - mi - a.

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**E** **Un.**

3) E - ven dead, thou yet pour - est forth to the glo - ry and

**E**

praise of God ev - er - liv - ing streams of thy

blood, O Mar - tyred Saint, wa - ter - ing all of the

faith - ful and with knowl - edge en - light - ning them,

while thou drown - est in its floods un - be - liev - ing and

hos - tile foes. Where - fore, un - to thee is en - trust - ed the

**G**

ho - ly and di - vine Tome, which thou keep - est while con -

**E**

-firm - ing the Church - 's doc - trines for ev - er - more.