

October 14th

Martyrs Nazarius, Gervasius, Protasius, & Celsus of Milan

Stichera at "O Lord, I have cried"

Byzantine Mode 4

Special Melody: *As one valiant*

Adapted by Dn. John El Massih

The musical score is written on a single treble clef staff. It begins with a key signature of one sharp (F#) and a time signature of 4/4. The melody is marked with 'E' at the beginning and 'Un.' above the first measure. The lyrics are written below the staff, with hyphens indicating syllables across measures. The score consists of eight lines of music. The first line starts with '1) No-ble - mind - ed Na - zar - i - us, great and might - y Pro -'. The second line continues with '- ta - si - us, pru - dent Cel - sus and ___ god - ly -'. The third line has '- wise Ger - va - si - us, the val - iant cham - pi - ons'. The fourth line reads 'of the ___ Faith who fin - ished the bless - ed fight,'. The fifth line says 'have re - ceived the shin - ing crown of their vic - t'ry in'. The sixth line is 'mar - tyr - dom; let us sing their praise as true heirs ___ of the'. The seventh line is 'King - dom of the Heav - ens, as the Lord's cou - ra - geous'. The eighth line ends with 'sol - diers, as vic - tims slain ___ of their own ac - cord.' The score concludes with a double bar line.

E Un.

1) No-ble - mind - ed Na - zar - i - us, great and might - y Pro -

- ta - si - us, pru - dent Cel - sus and ___ god - ly -

- wise Ger - va - si - us, the val - iant cham - pi - ons

of the ___ Faith who fin - ished the bless - ed fight,

have re - ceived the shin - ing crown of their vic - t'ry in

mar - tyr - dom; let us sing their praise as true heirs ___ of the

King - dom of the Heav - ens, as the Lord's cou - ra - geous

E

sol - diers, as vic - tims slain ___ of their own ac - cord.

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E **Un.**

2) Let Na - zar - i - us be ex - tolled; let Pro - ta - si - us

be re - vered, hon - ored with di - vine Cel - sus

and Ger - va - si - us, who waged a glo - ri - ous

con - test and made er - ror to fade a - way,

who were num - bered sa - cred - ly with thē An - gels' un -

-num - bered choirs and were de - i - fied by di - vine - ly par -

- tak - ing of Di - vin - i - ty, ar - rayed in crowns of

vic - t'ry from the right hand of the Source of Life.

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E **Un.**

3) God - ly mind - ed Na - zar - i - us passed through cit - ies and

E

vil - lag - es, with his god - ly preach - ing il -

lu - mi - nat - ing all; and im - i - tat - ing him,

Cel - sus_ al - so gar - nered the good re - port

god - ly vir - tue doth be - stow, when he trod_ on the

wil - y foe. There - fore, let us all praise and hon - or them

G

both as stars and lu - mi - nar - ies un - to those in

E

dark - ness and as phy - si - cians that heal our souls.