

# Aposticha & Verses

# 138

Byzantine Tone 5

Basil Kazan  
(1915 - 2001)

APOSTICHON 1

Ison  
O Christ, Sav - iour, who didst be - come in - car - nate with -  
- out\_\_ leav - ing heav - en, thee\_\_ do we mag - ni - fy with the  
voi - ces of song, for thou\_\_ didst ac - cept the cross and  
death for the sake\_\_ of our hu - man race, for thou\_\_ art the  
Lord, the Lov - er of man - kind. Thou\_\_ didst de -  
- mol - ish the gates of ha - des, ris - ing on the third\_\_ day, and  
VERSE 1  
sav - ing our\_\_\_\_ souls. The Lord is King and hath put on  
glo - ri - ous ap - par - el. The Lord hath put on his ap -  
APOSTICHON 2  
- par - el, and hath gird - ed him - self with strength. Thy\_\_

# 139

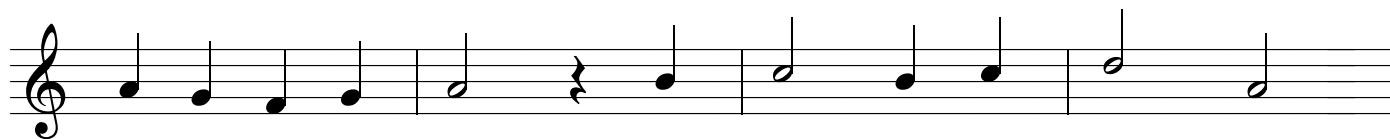
## Aposticha & Verses

Tone 5

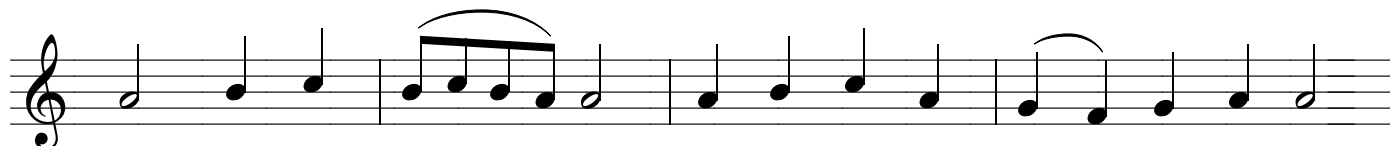
Basil Kazan



side being stabbed, O Giv - er of life, didst nev - er - the - less



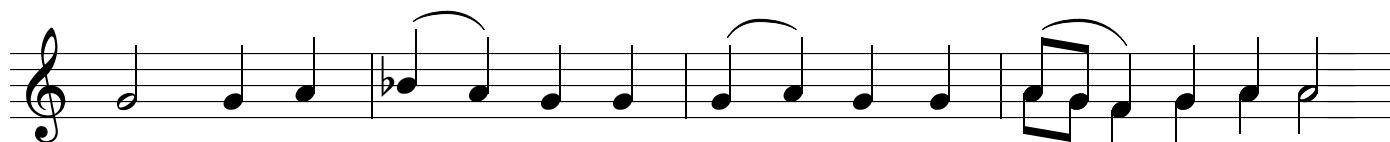
o - ver - flow for all with springs of for - give - ness,



life, and sal - va - tion, and ac - cept - ing death\_\_ in the flesh,



thou\_\_ didst be - stow on us death - less - ness, and dwell - ing in a



tomb, thou didst free\_\_ us and raise\_\_ us in glo - ry with thee,

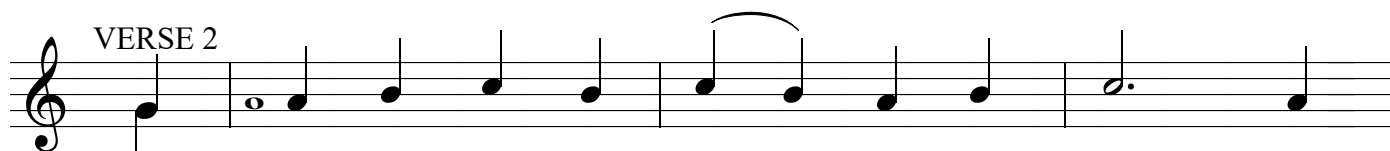


since thou art\_\_ God Where - fore, do we ex - claim to thee, O Lord,\_\_



Lov - er of man - kind: Glo - ry to thee.

### VERSE 2



For he hath made the round\_\_ world so sure that

### APOSTICHON 3



it shall not be moved. Won - der - ful is thy\_\_ cru - ci - fix - ion and

thy de - scent to ha - des, O Lord, Lov - er of man -

- kind, for thou led it cap - tive, since thou art God,

rais - ing with thee in glo - ry those who of old had been

chained. Thou didst o - pen to them par - a - dise, and didst make them

wor - thy to en - joy it. Grant us, there - fore, for -

- give - ness of sins, who glo - ri - fy thy third-day res - ur -

- rec - tion, and pre - pare us for dwell - ings in par - a - dise,

since thou art com - pas - sion - ate. Ho - li - ness be -

- com - eth thy house, O Lord, for - ev - er. O

VERSE 3

APOSTICHON 4

# 141

## Theotokion Tone 5 Basil Kazan

thou, who for our sake didst sub - mit to suf - f'rings in the  
flesh, and who didst rise from the dead in three days, heal the  
suf - f'rings of our bod - ies, and lift us up\_\_\_ from our heav - y  
sins, O Lov - er of man - kind, and save\_\_\_\_\_ us.  
Glo - ry to\_\_\_ the\_\_\_ Fa - ther and to\_\_\_ the\_\_\_  
Son and to the Ho - ly\_\_\_ Spir - - - it,  
both\_\_\_ now and ev - er and un - to a - ges of  
a - ges. A - - - men. O most re - vered\_\_\_  
Vir - - - gin, O thou thru\_\_\_ whom my Sav - iour,

THEOTOKION

Christ the Lord, did ap - pear un - to those who were in  
dark - - ness, he be - ing the Sun of jus - - tice, who  
wish - es to give light to those whom he had made  
with his own hands af - ter his like - -  
-ness. Thou art the tem - ple and the gate, the pal - -  
-ace and the throne of the King. Where - fore, O  
all - - praised one, thou hast at - tained with  
him ma - ter - - nal priv - i - - lege. In - ter -  
- cede cease - less - ly for the sal - va - - tion of our souls.