

Psalm 140

32

Byzantine Tone 3

Basil Kazan
(1915 - 2001)

Slow

ison O Lord, I have cried out un - to

thee. Hear thou me. Hear

thou me, O Lord. O Lord, I have

cried out un - to thee, hear me. Give ear to the

voice of my sup - pli - ca -

- tion, when I cry out un - to thee. Hear

thou me, O Lord. Let my pray'r

be set forth be - fore thee as

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Psalm 140
Tone 3
Basil Kazan

in - cense, and the lift - ing up
of my hands as the eve - ning sac - ri - fice.
Hear thou me, O Lord. Set a watch, O
Lord, be - fore my mouth, and a pro - tect - ing door a - bout my lips.
In - cline not my heart to e - vil words, to make ex -
cus - es in sins... ..with men that work in - iq - ui - ty, and
I will not com - mu - ni - cate with the choic - est of them.
The just man shall cor - rect me in mer - cy and shall re -
prove me, but let not the oil of the sin - ner a -

Psalm 140 **34**
Tone 3
Basil Kazan

- noint my head, for my pray'r al - so shall
still be a - gainst the things with which they are well
pleased. Their judg - es fall - ing up - on the rock
have been swal - lowed up. They shall hear my words for they are
sweet. As when the thick-ness of the earth is bro - ken up up - on the
ground, their bones are scat - tered by the side of hell.
But to thee, O Lord, Lord, are mine eyes. In thee have I
put my trust. Take not a - way my soul. Keep me from the
snare which they have laid for me, and the traps of the work - ers

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Psalm 141
Tone 3
Basil Kazan

of in - iq - ui - ty. Let the wick - ed fall in - to their
own__ nets, while I a - lone es - cape. I cried un - to the
Lord with my voice. With my voice un - to the Lord did I
make my sup - pli - ca - tion. I poured out my com -
-plaint be - fore__ him. I showed be - fore__ him my trou - ble.
When my spir - it was o - ver - whelmed with - in__ me, then thou
knew - est my path. In the way where - in I
walked have they se - cret - ly laid a snare for me.
I looked on my right__ hand and be - held, but there was




no one that would know me. Re - fuge failed me. No one
cared for my soul. I cried un - to thee, O Lord; I
said, Thou art my re - fuge and my por - tion in the land of the
liv - ing. At - tend un - to my cry, for I am
brought ver - y low. De - liv - er me from my
per - se - cu - tors, for they are strong - er than I.

37 Verses & Stichera

Tone 3
Basil Kazan

VERSE 1




Bring my soul_ out of pris - on that I may_ praise thy name.


STICHERON 1




O Christ Sav - iour, the might of death hath ver - i - ly



bro - ken down un - der thy cross and the de - ceit_ of Di -



- ab - ol - us hath_ ceased, and the race of




man hath by faith es - caped and been_ saved.



Where - fore, praise is of - fered thee per - pet - ual - ly.

VERSE 2




The right - eous shall wait for me, un - til thou

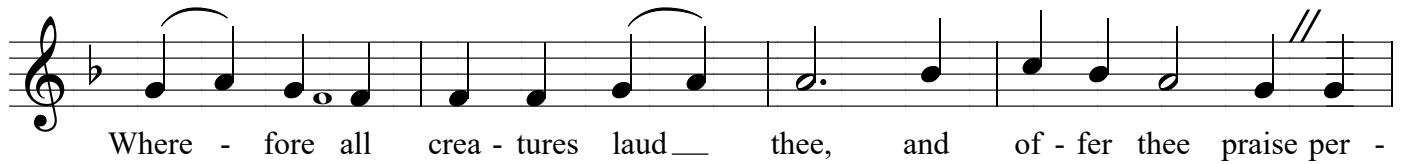
STICHERON 2



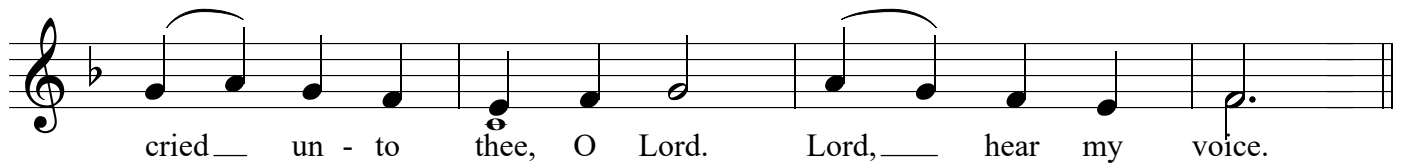
re - com - pense_ me. The whole cre - a - tion, O



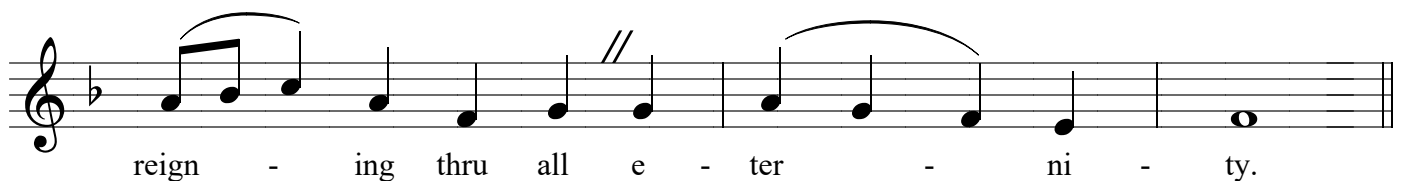
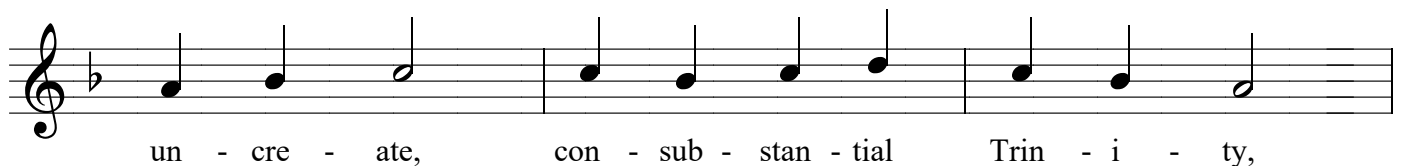
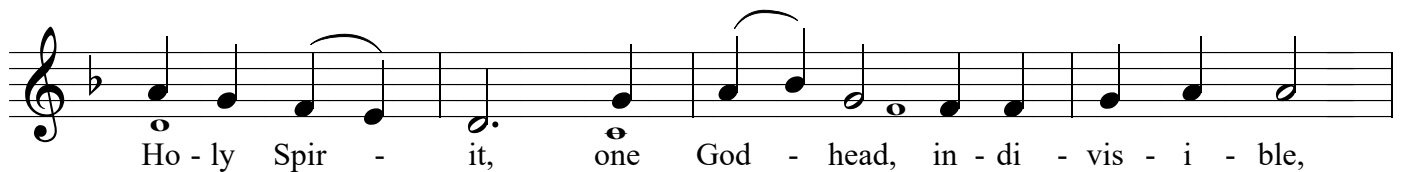
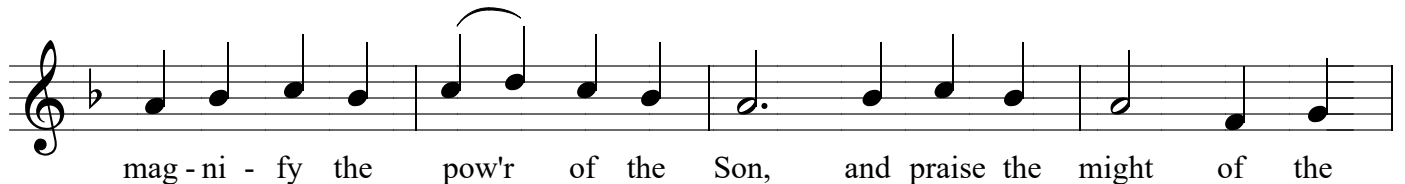
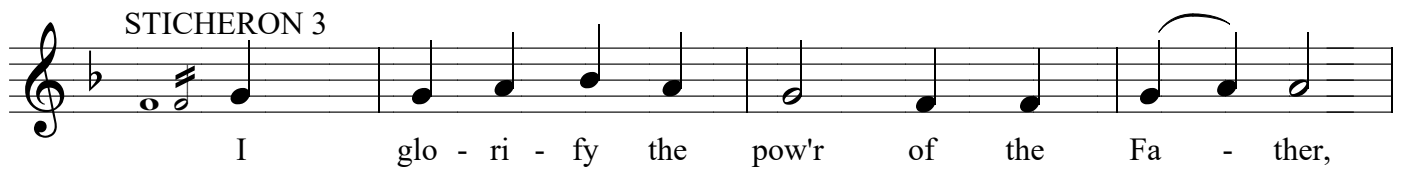
Lord_ God, hath been light - ed by thy glo - ri - fied_ res - ur -



VERSE 3



STICHERON 3



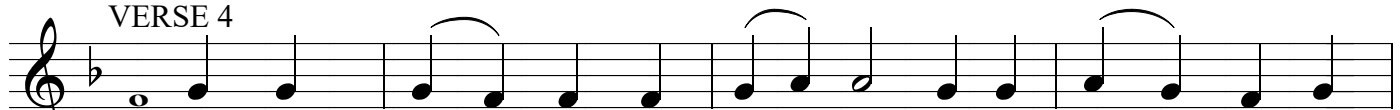
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Verses & Stichera

Tone 3

Basil Kazan

VERSE 4




Let thine ears___ be at - ten - tive to the voice___ of my


STICHERON 4



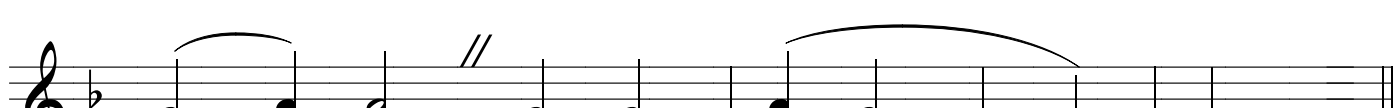
sup - pli - ca - tion. Thy glo - ri - fied___ cross, O



Christ,___ do we wor - ship and thy res - ur - rec -



- tion do we praise___ and_ glo - ri - fy, for by




thy___ wounds we were all___ healed.


VERSE 5



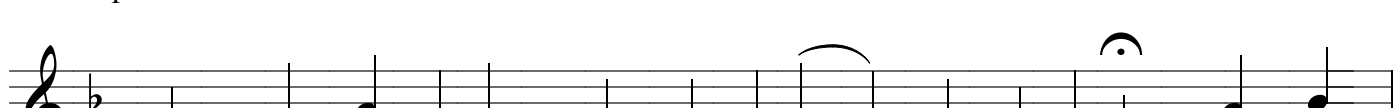
If thou, O Lord, should'st mark in - iq - ui - ties, O Lord, who shall



stand, for with thee there is for - give - ness. Let us



praise the Sav - iour who was in - car - nate___ of the Vir -



gin, for he was cru - ci - fied___ for our sake, and a -

- rose__ on the third__ day, grant - ing us great__ mer - cy.

VERSE 6

Be - cause of thy name have I wait - ed for thee, O

Lord; my soul hath wait - ed up - on thy word. My soul hath

STICHERON 6

hoped__ in the Lord. Ver - i - ly, Christ__ did de -

-scend to ha - des to bring good ti - dings to those__ there -

- in, say - ing: Have faith__ now, for I have__

con - quered, for I am the res - ur - rec - tion, who un - lock - ing the

VERSE 7

gates of death, shall set__ you__ free. From the morn - ing watch un - til

night, from the morn - ing watch let Is - ra - el trust in the Lord.

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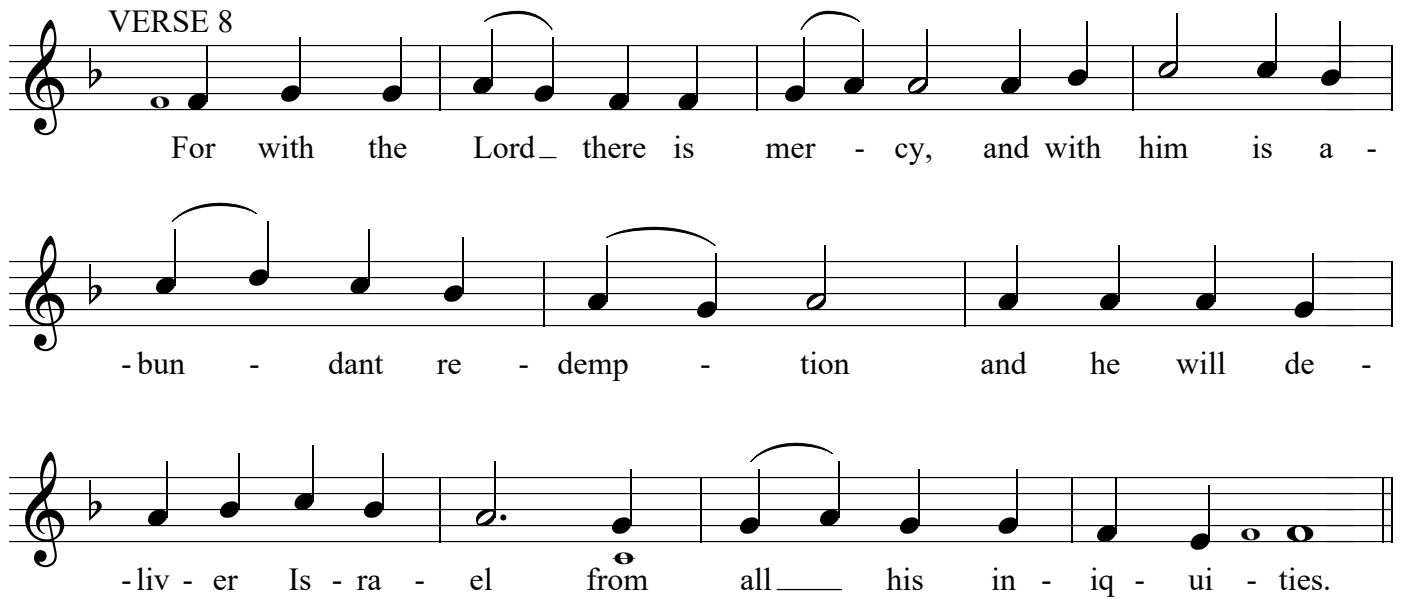
Verses & Stichera
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STICHERON 7

As we stand in thy ho - ly house, we, thine un - wor - thy
ser - vants, of - fer thee eve - ning praise from the depths,
shout - ing, O Christ God, O thou who hast light - ed the
world with thy third - day res - ur - rec - tion, de -
liv - er thy peo - ple from the hands of thine en - e -
mies, O Lov - er of man - kind.

Here end the first seven verses and resurrection stichera. When required, this is followed by verses eight, nine, ten and the three stichera for the saint of the day. When these are not sung, go directly to "Glory to the Father"

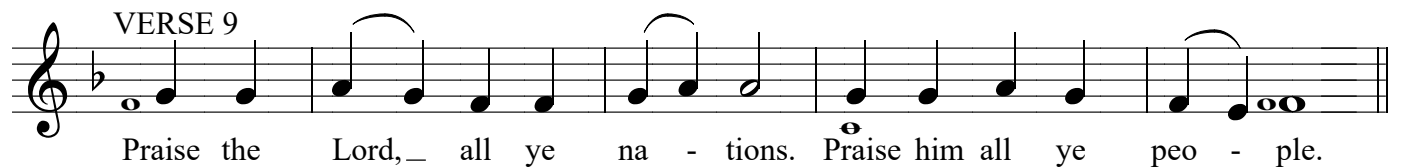
VERSE 8



For with the Lord_ there is mer - cy, and with him is a -
- bun - dant re - demp - tion and he will de -
- liv - er Is - ra - el from all ____ his in - iq - ui - ties.

Now sing the first sticheron for the saint, then Verse 9.

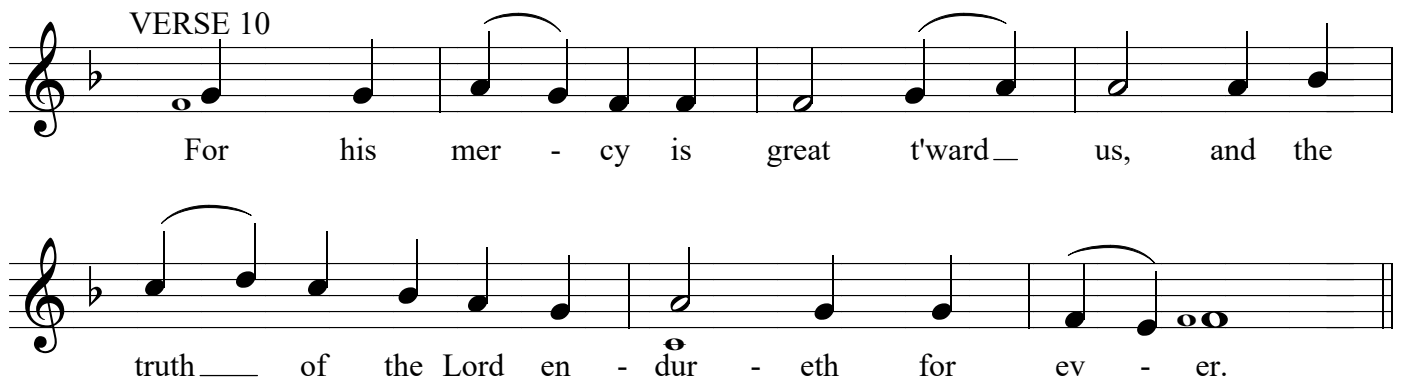
VERSE 9



Praise the Lord,_ all ye na - tions. Praise him all ye peo - ple.

Now sing the second sticheron for the saint, then Verse 10.

VERSE 10



For his mer - cy is great t'ward_ us, and the
truth ____ of the Lord en - dur - eth for ev - er.

Now sing the third sticheron for the saint, then "Glory"